



Tool Grant Application

We are pleased to offer tool grants to 1st and 2nd year apprentices in CITC's electrical apprenticeship program to support local trades people on their path to journey-level worker.

Applications shall include two letters of recommendation (e.g. instructor, employment supervisor, former teacher, personal or professional contacts). It is highly recommended that at least one letter originate from a current instructor or employment supervisor.

Selection criteria for this grant is based on financial need and quality of application.

Applications must be submitted no later than April 25, 2022. All materials will become the property of the BIA. If you need to mail supporting documents outlined above, they must be received by April 25. Mail to: BIA of Clark County, ATTN: Sarah Hannon-Nein, 103 E. 29th Street, Vancouver WA 98663 OR email to sarah@biaofclarkcounty.org.

Verification of enrollment in a CITC apprenticeship program is required to receive this award.

This application can be completed online. Visit www.biaofclarkcounty.org/community/building-futures-foundation/



SECTION 1: GENERAL INFORMATION

First Name: _____ Last Name: _____

Home Address:

City: _____ State: _____

Zip: _____

Phone: _____ Email: _____

Are you currently an employee or family member of an employee or owner of a BIA member company?

If yes, please note member company and your relationship:

Tell us about your life in the last two years:

How is your time spent on a typical day?

SECTION 2: CAREER PATHWAY

Please list any schooling (high school or beyond) prior to enrollment in CITC.

Tell us about the decision to pursue journey-level worker.

Share a stand-out moment from your CITC experience.

Where would you like to be in 5 years (career-wise)?

SECTION 3: COMMUNITY SERVICE, EXTRA CURRICULAR ACTIVITIES & WORK EXPERIENCE

What community service, extracurricular activities or jobs are you currently involved in?



SECTION 4: FINANCIAL INFORMATION

Please describe why you are applying for/need a grant for tool purchases.

SECTION 5: LETTERS OF RECOMMENDATION

Please send two letters of recommendation in with your application packet.

SECTION 6: SUBMISSION

I affirm that all information contained herein is original and true to the best of my knowledge.

I, the undersigned, agree to the terms listed above:

Signature: _____ Date: _____